## Walker Lake Shores Landowners Association LAKE-ROAD-MEMBER: Budget vs Actual as of June 30, 2025

|         |                |  |                       |    |                      |    |                      |    |            |    |           |    |          |              |                     |                  | %      |         |         |       |
|---------|----------------|--|-----------------------|----|----------------------|----|----------------------|----|------------|----|-----------|----|----------|--------------|---------------------|------------------|--------|---------|---------|-------|
|         |                |  | BUDGET                | as | of 6-30-2025         |    | LAKE                 |    | ROAD       |    | MEMBER    | W. | SHORE    | CAP IMP      | LAKE                | ROAD             | MEMBER | W SHORE | CAP IMP | TOTAL |
|         |                | INCOME   |                       |    |                      |    |                      |    |            |    |           |    |          |              |                     |                  |        |         |         |       |
| 45000   |                | Investments  |                       |    |                      |    |                      |    |            |    |           |    |          |              | 43.892%             | 49.678%          | 6.430% | 1       |         | 100%  |
|         | 45010          | Dividends  |                       | \$ | 6,326.77             | \$ | 5,436.20             | \$ | 715.55     | \$ | 175.02    |    |          |              | as entered from ea  | ch reserve state | ement  |         |         |       |
|         | 45030          | Interest - Savings, Short-Term CD \$   | 10,250.00             | \$ | 56.99                | \$ | 22.95                | \$ | 7.82       |    |           |    |          | \$ 26.22     | as entered from ea  | ch reserve state | ement  |         |         |       |
|         | 45035          | Building Reserve Interest  |                       | \$ | 27.40                | \$ | 23.90                |    |            | \$ | 3.50      |    |          |              | 87.2%               |                  | 12.8%  |         |         | 1009  |
| Total 4 | 15000 - Inv    | estments \$  | 10,250.00             | \$ | 6,411.16             | \$ | 5,483.05             | \$ | 723.37     | \$ | 178.52    |    |          | \$ 26.22     | 6411.16             |                  |        |         |         |       |
| 46400   |                | Other Types of Income  |                       | \$ | 1,810.75             | \$ | 1,579.38             |    |            | \$ | 231.37    |    |          |              | 87.2%               |                  | 12.8%  |         |         |       |
|         | 46401          | Clubhouse Usage fees \$  | 600.00                | \$ | 115.00               | \$ | 100.31               |    |            | \$ | 14.69     |    |          |              | 87.2%               |                  | 12.8%  | 2       |         | 100   |
|         | 46403          | Social Income  |                       |    |                      | \$ | -                    | \$ | -          | \$ | -         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         |                | 46403a Program Committee \$  | 2,200.00              | \$ | 46.00                |    |                      |    |            | \$ | 46.00     |    |          |              |                     |                  | 100.0% |         |         | 100   |
|         | 46404          | Women's Club Donations \$  | 100.00                | \$ | -                    | \$ | -                    | \$ | -          | \$ | -         |    |          |              |                     |                  | 100.0% |         |         | 100   |
|         | 46420          | Advertisement Sales \$   | 100.00                | \$ | -                    | \$ | -                    | \$ | -          | \$ | -         |    |          |              | 43.9%               | 49.7%            | 6.4%   |         |         |       |
|         | 46440          | Rental annual administrative fee \$  | 1,350.00              | \$ | 749.56               | \$ | 329.00               | \$ | 372.37     | \$ | 48.20     |    |          |              | 43.9%               | 49.7%            | 6.4%   |         |         | 100   |
|         | 46445          | Rental annual lease fee \$   | 1,000.00              | \$ | 599.70               | \$ | 263.22               | \$ | 297.92     | \$ | 38.56     |    |          |              | 43.9%               | 49.7%            | 6.4%   |         |         | 100   |
|         | 46430          | Miscellaneous Revenue  |                       | \$ | 100.00               |    |                      | \$ | 100.00     |    |           |    |          |              | as entered based of | n entry details  |        |         |         |       |
|         | 46450          | Resale Certificate \$  | 4,200.00              | \$ | 2,600.00             | \$ | 1,141.19             | \$ | 1,291.63   | \$ | 167.18    |    |          |              | 43.892%             | 49.678%          | 6.430% |         |         | 1009  |
|         | 46460          | Capital Improvement Fees \$  | 14,600.00             | \$ | 12,745.00            | \$ | -                    | \$ | -          | \$ | -         | \$ | -        | \$ 12,745.00 |                     |                  |        |         | 100%    | 100   |
|         | 46480          | Court Filing Fees \$   | 1,000.00              | \$ | 815.00               | \$ | 815.00               | \$ | -          | \$ | -         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         | 46490          | Returned Check Charges   |                       | \$ | -                    | \$ | -                    | \$ | -          | \$ | -         |    |          |              | 43.9%               | 49.7%            | 6.4%   |         |         |       |
| Total 4 | 16400 - Oth    | ner Types of Income \$   | 25,150.00             | \$ | 19,581.01            | \$ | 4,228.09             | \$ | 2,061.91   | \$ | 546.00    | \$ | -        | \$ 12,745.00 | 19581.01            |                  |        |         |         |       |
| 47200   |                | WLLA Assessment Income   |                       |    |                      |    |                      |    |            |    |           |    |          |              |                     |                  |        |         |         |       |
|         | 47230          | Lake Assessment Income \$  | 141,000.00            | \$ | 119,574.17           | \$ | 119,574.17           | \$ | -          | \$ | -         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         | 47231          | Assessment Income (Spongy Moth Suppression)  |                       | \$ | 288.37               | \$ | 288.37               |    |            |    |           |    |          |              | 100.0%              |                  |        |         |         |       |
|         | 47232          | Road Assessment Income \$  | 107,000.00            | \$ | 92,617.15            | \$ | -                    | \$ | 92,617.15  | \$ | -         |    |          |              |                     | 100.0%           |        |         |         | 100   |
|         | 47233          | Amenity Access Fee \$  | 49,300.00             | \$ | 43,009.49            | \$ | -                    | \$ | 43,009.49  | \$ | -         |    |          |              |                     | 100.0%           |        |         |         |       |
|         | 47235          | Membership Income \$   | 19,300.00             | \$ | 17,549.91            | \$ | -                    | \$ | -          | \$ | 17,549.91 |    |          |              |                     |                  | 100.0% |         |         | 100   |
|         | 47250          | Finance Charges \$   | 12,000.00             | \$ | 7,290.14             | \$ | 3,179.59             | \$ | 3,635.37   | \$ | 475.17    |    |          |              | 43.615%             | 49.867%          | 6.518% |         |         | 100   |
|         | 47200          | WLLA Assessment Income - Other   |                       | \$ | -                    | \$ | -                    | \$ | -          | \$ | -         |    |          |              | 43.615%             | 49.867%          | 6.518% |         |         | 100   |
| Total 4 | 17200 - Ass    | essment Income \$  | 328,600.00            | \$ | 280,329.23           | \$ | 123,042.13           | \$ | 139,262.01 | \$ | 18,025.08 |    |          |              | 280329.23           |                  |        |         |         |       |
| 47236   |                | West Shore Beach Income \$   | 12,150.92             | \$ | 3,349.21             | \$ | -                    |    |            |    |           | \$ | 3,349.21 |              |                     |                  |        | 100%    |         | 100   |
| 49900   |                | Uncategorized Income   |                       | \$ | -                    | \$ | -                    | \$ | -          | \$ | -         |    |          |              | 100.000%            |                  |        |         |         |       |
|         |                | TOTAL INCOME \$  | 376,150.92            | \$ | 309,670.61           | \$ | 132,753.28           | \$ | 142,047.30 | \$ | 18,749.60 | \$ | 3,349.21 | \$ 12,771.22 | 309670.61           |                  |        |         |         |       |
|         |                | EXPENSES   |                       |    |                      |    |                      |    |            |    |           |    |          |              |                     |                  |        |         |         |       |
| 62100   |                | Professional Services  |                       |    |                      |    |                      |    |            |    |           |    |          |              |                     |                  |        |         |         |       |
| 62100   |                |  |                       |    |                      | Ś  |                      | \$ |            | -  |           |    |          |              | 100.09/             |                  |        |         |         | 100   |
|         | 62100<br>62110 | Professional Services - Other  Accounting Fees \$                                  | 6,500.00              | Ś  | 375.00               | \$ | 375.00               | \$ | -          | \$ | -         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         | 62110          | Accounting Fees \$ Legal Fees \$   | 15,000.00             | \$ | 905.00               | \$ | 905.00               | \$ |            | \$ | -         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         | 02140          |  | 15,000.00             | ۶  | 905.00               | >  | 505.00               | ۶  | -          | ۶  | -         |    |          |              |                     |                  |        |         |         | 100   |
|         |                | 62141 Special Counsel 62142 Legal Expenses \$                                      | 5 000 00              | Ś  | 2 550 05             | \$ | 2 550 05             |    |            |    |           |    |          |              | 100.0%              |                  |        |         |         |       |
| Total   | 2100 0         | 62142 Legal Expenses \$ fessional Services \$                                      | 5,000.00<br>26,500.00 | \$ | 2,559.95<br>3,839.95 | \$ | 2,559.95<br>3,839.95 | ė  | _          | \$ | _         |    |          |              | 100.0%              |                  |        |         |         | 100   |
| 65000   |                | operations \$  | 20,500.00             | ۶  | 5,039.95             | >  | 3,039.93             | ۶  | -          | ۶  | -         |    |          |              |                     |                  |        |         |         |       |
| 03000   | 65001          |  |                       | \$ | 22 024 05            | \$ | 23,034.95            | \$ | _          | \$ | _         |    |          |              | 100.0%              |                  |        |         |         | 100   |
|         | 65010          | Miscellaneous Expense: Spongy Moth Suppression  Books, Subscriptions, Reference \$ | 410.00                | \$ | 23,034.95<br>330.75  | \$ | 288.49               | \$ | -          | \$ | 42.26     |    |          |              | 87.2%               |                  | 12.8%  |         |         | 100   |
|         | 65020          | Postage, Mailing Service \$  | 1,200.00              | \$ | 845.63               | \$ | 845.63               | \$ | -          | \$ | - 42.26   |    |          |              | 100.0%              |                  | 12.8%  |         |         | 100   |
|         | 65030          | Printing and Copying \$  | 500.00                | \$ | 845.03               | \$ | 845.03               | \$ | -          | \$ | -         |    |          |              | 87.2%               |                  | 12.8%  |         |         | 100   |
|         | 65035          | Software \$  | 1,510.00              | \$ | 2,183.52             | \$ | 1,904.52             | ۶  | -          | \$ | 279.00    |    |          |              | 87.2%               |                  | 12.8%  |         |         | +     |

## Walker Lake Shores Landowners Association

LAKE-ROAD-MEMBER: Budget vs Actual as of June 30, 2025

|          |            |              |                  |                                       |    | BUDGET     | as c | of 6-30-2025 | LAKE            |     | ROAD      |    | MEMBER   | V  | W. SHORE | CAP      | IMP    | LAKE               | ROAD   | MEMBER | W SHORE | CAP IMP | TOTAL |
|----------|------------|--------------|------------------|---------------------------------------|----|------------|------|--------------|-----------------|-----|-----------|----|----------|----|----------|----------|--------|--------------------|--------|--------|---------|---------|-------|
|          | 65040      |              | Supplies         |                                       | \$ | 200.00     |      |              | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          | 65045      |              | Office           |                                       | \$ | 3,400.00   | \$   | 1,279.63     | \$<br>1,116.12  | \$  | -         | \$ | 163.51   |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          | 65050      |              | Telephone, Tel   | ecommunications                       | \$ | 1,300.00   | \$   | 661.35       | \$<br>576.84    | \$  | -         | \$ | 84.51    |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          |            | 65060a       | Program Comn     | nittee                                | \$ | 2,200.00   | \$   | -            | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        |                    |        | 100.0% |         |         | 100%  |
|          |            | 65060b       | Nominating Co    | mmittee                               | \$ | 300.00     | \$   | -            | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        |                    |        |        |         |         |       |
|          | Tota       | l 65060 - Se | ocial            |                                       | \$ | 2,500.00   | \$   | -            | \$<br>-         | \$  | -         | \$ | -        | \$ | -        | \$       | -      |                    |        |        |         |         |       |
|          | 65070      |              | Utilities        |                                       | \$ | 7,600.00   | \$   | 3,370.76     | \$<br>2,940.06  | \$  | -         | \$ | 430.70   |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          | 65075      |              | Trash Removal    |                                       |    |            |      |              | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          |            | 65075a       | Clubhouse Bea    | ch Trash Removal                      |    | \$67.00    |      | \$41.65      | \$<br>36.33     |     |           | \$ | 5.32     |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          |            | 65075 b      | West Shore Be    | each Trash Removal                    |    | \$67.00    |      | \$41.65      | \$<br>36.24     |     |           |    |          | \$ | 5.41     |          |        | 87.0% <sup>3</sup> |        |        | 13.0%   | 3       | 100%  |
|          |            | 65075c       | Tennis Court T   | rash Removal                          |    | \$67.00    |      | \$41.65      | \$<br>-         | \$  | -         | \$ | 41.65    |    |          |          |        |                    |        | 100.0% |         |         | 1009  |
|          |            | 65075d       | Beach & Grour    | nds Trash Removal                     |    | \$67.00    |      | \$41.64      | \$<br>41.64     |     |           |    |          |    |          |          |        | 100.0%             |        |        |         |         |       |
|          |            | 65075        | Trash Removal    | - Other                               |    | \$430.00   |      | \$222.12     | \$<br>193.74    | \$  | -         | \$ | 28.38    | \$ | -        | \$       | -      | 87.2%              |        | 12.8%  |         |         | 1009  |
|          | Total 650  | 75 - Trash   | Removal          |                                       |    | \$698.00   |      | \$388.71     | \$<br>307.95    |     | \$0.00    | \$ | 75.35    |    | \$5.41   |          | \$0.00 |                    |        |        |         |         |       |
|          | 65080      |              | Security         |                                       | \$ | 400.00     | \$   | 75.00        | \$<br>65.42     | \$  | -         | \$ | 9.58     |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          |            |              | Security Can     | ueras (splít among 5 areas)           | \$ | 45,200.00  |      |              | \$<br>-         |     |           |    |          | \$ | -        |          |        | 80.0%              |        |        | 20.0%   | 4       |       |
|          | 65085      |              | Repairs (office, | )                                     | \$ | 3,500.00   | \$   | 5,025.00     | \$<br>4,382.92  | \$  | -         | \$ | 642.08   |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          | 65090      |              | Bank Service C   | harges                                |    |            |      |              | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 43.9%              | 49.7%  | 6.4%   |         |         | 100%  |
|          |            | 65090        | Bank Service C   | harges - other                        | \$ | -          | \$   | -            | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 43.9%              | 49.7%  | 6.4%   |         |         | 100%  |
|          |            | 65300        | Road             |                                       |    |            |      |              |                 |     |           |    |          |    |          |          |        |                    |        |        |         |         |       |
|          |            |              | 65310            | Snow Plowing                          | \$ | 45,700.00  | \$   | 29,664.00    | \$<br>-         | \$  | 29,664.00 | \$ | -        |    |          |          |        |                    | 100.0% |        |         |         | 100%  |
|          |            |              | 65312            | Snow Plowing Materials                | \$ | 12,000.00  | \$   | 14,613.54    | \$<br>-         | \$  | 14,613.54 | \$ | -        |    |          |          |        |                    | 100.0% |        |         |         | 100%  |
|          |            |              | 65321            | Road Repair                           | \$ | 100,000.00 | \$   | 11,093.99    | \$<br>-         | \$  | 11,093.99 | \$ | -        |    |          |          |        |                    | 100.0% |        |         |         | 100%  |
|          |            |              | 65350            | Culverts & Drainage                   | \$ | 7,000.00   | \$   | -            | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        |                    | 100.0% |        |         |         | 100%  |
|          |            |              | 65300            | Road - Other                          | \$ | 3,000.00   | \$   | 85.44        | \$<br>-         | \$  | 85.44     | \$ | -        |    |          |          |        |                    | 100.0% |        |         |         | 100%  |
|          |            | Total        | 65300 - Road     |                                       | \$ | 167,700.00 | \$   | 55,456.97    | \$<br>-         | \$  | 55,456.97 | \$ | -        |    |          |          |        |                    |        |        |         |         |       |
|          | 65390      |              | Equipment        |                                       |    |            |      |              | \$<br>-         |     |           | \$ | -        |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 1009  |
|          |            | 65400        | Lake Expense     |                                       |    |            |      |              |                 |     |           |    |          |    |          |          |        |                    |        |        |         |         |       |
|          |            |              |                  | Lake Consultant                       | \$ | 17,370.00  | \$   | 10,331.25    | \$<br>8,989.53  | \$  | -         | \$ | -        | \$ | 1,341.72 |          |        | 87.0%              |        |        | 13.0%   |         | 100%  |
|          |            |              | 65420            | Water Testing                         |    |            |      |              | \$<br>-         | \$  | -         | \$ |          |    |          |          |        |                    |        |        |         |         |       |
|          |            |              |                  | 65420a Clubhouse Beach Water Testing  | \$ | 1,100.00   | \$   | 221.50       | \$<br>193.20    |     |           | \$ | 28.30    |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 100%  |
|          |            |              |                  | 65420b West Shore Beach Water Testing | \$ | 1,100.00   | \$   | 221.50       | \$<br>192.73    |     |           | -  |          | \$ | 28.77    |          |        | 87.0%              |        |        | 13.0%   |         | 100%  |
|          |            | Total        | 65400 Water T    |                                       | \$ | 2,200.00   | \$   | 443.00       | \$<br>385.93    | \$  | -         | \$ | 28.30    | \$ | 28.77    | \$       | -      |                    |        |        |         |         |       |
|          |            |              |                  | Lake Stocking                         | \$ | 3,000.00   | \$   | 2,795.75     | \$<br>2,432.67  |     |           | \$ | -        | \$ | 363.08   |          |        | 87.0%              |        |        | 13.0%   |         | 100%  |
|          |            |              |                  | Misc Lake Expense                     | \$ | -          |      |              | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 100.0%             |        |        |         |         | 1009  |
|          |            |              |                  | Drainage                              | \$ | 3,000.00   |      |              | \$<br>-         | 1   |           | \$ | -        | \$ | -        |          |        | 87.0%              |        |        | 13.0%   |         | -     |
|          |            |              |                  | Dam                                   | \$ | 2,500.00   | \$   | 1,500.00     | \$<br>1,305.19  | l . |           | \$ | -        | \$ | 194.81   |          |        | 87.0%              |        |        | 13.0%   |         | 1009  |
|          |            |              |                  | Lake Expenses - Other                 | _  | 20.0== ==  | _    | 45.0====     | \$<br>-         | \$  | -         | \$ | -        | _  | 4 002 22 |          |        | 100.0%             |        |        |         |         | 100%  |
|          |            | Total        | 65400 - Lake Ex  |                                       | \$ | 28,070.00  | \$   | 15,070.00    | \$<br>13,113.32 | \$  | -         | \$ | 28.30    | \$ | 1,928.38 |          |        |                    |        |        |         |         |       |
|          | 65500      |              | Beach & Comn     |                                       |    |            | _    |              | \$<br>-         | \$  | -         | \$ | -        |    |          |          |        | 100.0%             |        |        |         |         | 100%  |
|          |            |              |                  | Clubhouse Beach Expenses              | \$ | 3,898.00   | \$   | 2,405.62     | \$<br>2,098.24  | \$  | -         | \$ |          |    | 115.00   |          |        | 87.2%              |        | 12.8%  | 10.0-   |         | 100%  |
|          |            |              |                  | West Shore Beach Expenses             | \$ |            | \$   | 906.20       | \$<br>788.51    | \$  | -         | \$ |          | \$ | 117.69   |          |        | 87.0%              |        | 400.00 | 13.0%   |         | 100%  |
|          |            |              |                  | Tennis Court                          | \$ | · ·        | \$   | 21.19        | <br>1 725 22    | _   |           | \$ | 21.19    |    |          |          |        | 400.004            |        | 100.0% |         |         | 100%  |
|          |            |              |                  | Beach & Grounds - Other               | \$ |            | \$   | 1,735.23     | \$<br>1,735.23  | \$  | -         | _  | 220 57   | _  | 117.00   | <u>.</u> |        | 100.0%             |        |        |         |         | 100%  |
|          | CECOO      |              |                  | Beach & Grounds                       | \$ |            | \$   | 5,068.24     | \$<br>4,621.98  |     | -         | \$ |          | \$ | 117.69   | \$       | -      | 07.30/             |        | 13.00/ |         |         | 1000  |
|          | 65600      |              | Clubhouse Exp    |                                       | \$ | 33,589.00  | \$   | 5,475.76     | \$<br>4,776.09  | \$  | -         | \$ |          |    |          |          |        | 87.2%              |        | 12.8%  |         |         | 1009  |
| Tetal Ca | .000       |              |                  | Clubhouse flooring replacement        | \$ | 10,000.00  | _    | 110 200 27   | \$<br>          | _   | FF 450 07 | 7  | 2 702 54 | _  | 2.054.47 | ċ        |        | 87.2%              |        | 12.8%  |         |         | +     |
|          | 5000 - Ope |              |                  |                                       | \$ | 328,921.00 | \$   | 118,266.27   | \$<br>57,974.28 | \$  | 55,456.97 | \$ | 2,783.54 | \$ | 2,051.47 | \$       | -      | 118266.27          |        |        |         |         | +     |
| 65002    |            | Interest Ex  | pense            |                                       |    |            |      |              |                 | 1   |           |    |          |    |          |          |        |                    |        |        |         |         |       |

## Walker Lake Shores Landowners Association LAKE-ROAD-MEMBER: Budget vs Actual as of June 30, 2025

|              |                |              |                  |   | BUDGET               | as (   | of 6-30-2025   |          | LAKE              |        | ROAD            |       | MEMBER          | V        | W. SHORE   | CAP IMP      | LAKE      | ROAD   | MEMBER              | W SHORE       | CAP IMP | TOTAL |
|--------------|----------------|--------------|------------------|---|----------------------|--------|----------------|----------|-------------------|--------|-----------------|-------|-----------------|----------|------------|--------------|-----------|--------|---------------------|---------------|---------|-------|
| 65100        |                | Other Type   | s of Expenses    |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                | 60300        | Taxes            | \$  | 5,871.00             | \$     | 3,711.00       | \$       | 3,186.81          | \$     | 420.43          | \$    | 103.76          |          |            |              | 85.9%     | 11.3%  | 2.8%                |               |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        | D&O +               | w             |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        | Group<br>Accident + | Shore         |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        | Tennis +            | Beach +       |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        | (13.0%              | Dam +<br>Lake |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        | Clubhouse           | premiu        |         |       |
|              |                |              |                  |   |                      |        |                |          |                   |        |                 |       |                 |          |            |              | all other |        | beach &             | ms            |         |       |
|              |                |              | Insurance - Lial | ,,  | 17,000.00            | \$     | 19,736.00      | \$       | 14,421.12         | \$     | -               | \$    |                 | \$       | 263.16     |              | premium   |        | clubhouse)          | (60/462)      |         | 100%  |
|              |                | 65121        | State Workers    | Insurance Fund \$                                     | 2,200.00             | \$     | -              | \$       | -                 | \$     | -               | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
|              |                | 65160        | Other Costs      | \$  | 100.00               | \$     | -              | \$       | -                 | \$     | -               | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
|              |                | 65100        | Other Types of   | Expenses - Other                                      |                      |        |                | \$       | -                 | \$     | -               | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
|              |                | Total        | 65100 - Other T  | ypes of Expenses \$                                   | 25,171.00            | \$     | 23,447.00      | \$       | 17,607.93         | \$     | 420.43          | \$    | 5,155.48        | \$       | 263.16     |              |           |        |                     |               |         |       |
| 66000        |                | Payroll Exp  | enses            | \$  | 23,500.00            | \$     | 13,087.94      | \$       | 11,415.61         | \$     | -               | \$    | 1,672.33        |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
|              | 66100          | Payroll Soft | tware Subscripti | ion   |                      |        |                | \$       | -                 | \$     | -               | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
| Total 660    | 00 - Payroll I | Expenses     |                  |   | \$23,500.00          |        | \$13,087.94    | \$       | 11,415.61         | \$     | -               | \$    | 1,672.33        |          |            |              | 87.2%     |        | 12.8%               |               |         | 100%  |
| 68300        |                | Travel and   | Meetings         |   |                      |        |                | \$       | -                 |        |                 | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         |       |
|              |                |              | , Convention, N  | leeting   |                      |        |                | \$       | -                 |        |                 | \$    | -               |          |            |              | 87.2%     |        | 12.8%               |               |         |       |
| 70000        |                | Capital Imp  |                  | Ś   | 35,000.00            |        |                | Ś        | _                 | Ś      | _               | Ś     | -               |          |            | \$ -         |           |        |                     |               | 100%    | 100%  |
|              |                |              |                  | TOTAL EXPENSES \$                                     | ,                    | \$     | 158,641.16     | \$       | 90,837.77         | \$     | 55,877.40       | \$    | 9,611.36        | Ś        | 2,314.63   | \$ -         | 158641.16 |        |                     |               |         |       |
|              |                |              |                  | TOTAL EXILENSES Q                                     | 433,032.00           | 7      | 150,041.10     | 7        | 30,037.77         | 7      | 33,077.40       | 7     | 3,011.30        | ,        | 2,314.03   | 7            | 1300-1.10 |        |                     |               |         |       |
|              |                |              |                  | NET INCOME BEFORE INTER-FUND TRANSFER \$              | (62,941.08)          | \$     | 151,029.45     | \$       | 41,915.51         | \$     | 86,169.90       | \$    | 9,138.25        | \$       | 1,034.58   | \$ 12,771.22 | 151029.45 |        |                     |               |         |       |
|              |                |              |                  | NET INCOME BEFORE INTER-FOND TRANSFER 3               | (62,941.06)          | ٦      | 151,029.45     | ۶        | 41,915.51         | ۶      | 80,109.90       | Ş     | 9,136.23        | Ş        | 1,054.56   | \$ 12,771.22 | 151029.45 |        |                     |               |         |       |
| INITED FLINE | TDANCEED       | nc.          | 2024 CENEDAL     | FUND ALLOCATION, CARRY OVER TO 2025.                  |                      | +      |                | _        |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
| INTER-FUND   | IKANSFER       | 13:          | 2024 GENERAL     | FUND ALLOCATION, CARRY OVER TO 2025:                  | 22 522 22            | +      |                | +        |                   |        |                 |       |                 |          |            |              | 20.004    |        |                     | 200/          |         |       |
|              |                | <b>.</b> .   |                  | Security camera improvement project                   | 22,600.00            | +      |                | _        |                   |        |                 |       |                 |          |            |              | 80.0%     |        |                     | 20%           |         |       |
|              |                |              |                  | 66K from Reserve, \$4K from General Checking)         | 4,000.00             | -      |                |          |                   |        |                 |       |                 |          |            |              | 88.0%     |        | 12.0%               |               |         |       |
|              | Tennis Co      | ourt repair( |                  | ( from Reserve, \$1950 from General Checking)         | 1,950.00             |        |                | _        |                   |        |                 |       |                 |          |            |              |           |        | 100.0%              |               |         |       |
|              |                |              | Road, car        | ry over based on estimations to year end 2024         | 20,295.98            | -      |                |          |                   | -      |                 |       |                 |          |            |              |           | 100.0% |                     |               |         |       |
|              |                |              |                  | MP Pro Rata Share, 2024 deficit carry over            | (3,939.54)           |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              | 2025 RESERVE     | CONTRIBUTIONS & DRAWS:                                |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | Contribution to Lake Reserve                          | (11,835.66)          |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | Contribution to Tennis Reserve)                       | (1,000.00)           |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              | contrib          | ution to Building Reserve; 88:12 Lake:Member          | (10,185.75)          |        |                |          |                   |        |                 |       |                 |          |            |              | 88.0%     |        | 12.0%               |               |         |       |
| Draw fr      | om Buildin     | g Reserve \$ | 9K flooring; \$1 | OK ADA; \$20K parking lot; 88:12 Lake:Member          | 39,000.00            |        |                |          |                   |        |                 |       |                 |          |            |              | 88.0%     |        | 12.0%               |               |         |       |
|              |                |              |                  | Contribution to Road Reserve                          | (18,313.94)          |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              | Capita           | al Improvement withdrawn from CapImp Fund             | 20,370.00            |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | NET INCOME / (LOSS)                                   | \$0.01               |        | \$151,029.45   |          | \$41,915.51       |        | \$86,169.90     |       | \$9,138.25      |          | \$1,034.58 | \$12,771.22  | 151029.45 |        |                     |               | 7 [     |       |
|              | KEY:           |              |                  | , , ,   |                      |        |                |          |                   |        |                 |       |                 |          | . ,        | . ,          |           |        |                     |               |         |       |
| 1            |                | ach assessm  | ent type divide  | d by total assessment income                          |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
| 2            | Admin/ove      | erhead is ca | lculated as a %  | of income Lake:Member                                 |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | y owners/WL, PALS and MP property owners (60/         | 462)                 |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | ng 5 areas, ie: W. Shore = 1/5)                       |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | '22, and '23 for \$5000 tennis court maintenance in   | n spring '25 ('24 co | ntribu | tion to be mad | e Jan 'a | 25)               |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
| 6            |                |              |                  | n Anne Weaver based on our 2024 Projections to y      | ear end.             |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              | (\$724)        | Estimated t  | ax payments pa   | aid out in 2024                                       |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | filing for 2024                                       |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              |                |              |                  | ne will create estimated tax payments for us for 20   |                      |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              | \$5,871        | is really wh | at should be bu  | dgeted for taxes that will be incurred in fiscal year | 2025                 |        |                |          |                   |        |                 |       |                 |          |            |              |           |        |                     |               |         |       |
|              | Interest in    | come drive   | s the taxable in | come. Taxes are distributed across the silos of L-R   | -M as a % of total i | nteres | t income. Cap  | Imp in   | terest is exclude | ed due | to restrictions | on us | sage of those o | lollars. |            |              |           |        |                     |               | .       |       |